

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 09 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 14 1992

The applicant Santa Fe Pacific Mining, Inc.

250 S. Rock Blvd. Suite 100, of Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89502, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A Kansas Corporation  
incorporated in 1885.

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.11 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for mineral exploration purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section  
Describe as being within a 40-acre subdivision of public  
25, T.35N., R.42E., M.D.B.&M., or at a point from which the NW corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of Section 32, T.35N., R.43E., M.D.B.&M. bears S68° 57'E 6349.0 ft.

6. Place of use all of T.36N., R.43E., T.35N., R.43E., T.35N., R.42E.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
T.34N., R.42E., T.34N., R.43E., T.33N., R.41E., T.33N., R.42E.,  
T.33N., R.43E., & T.32N., R.43E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well and install pump.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... in excess of \$5000.00

10. Estimated time required to construct works..... 60 days  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Applicant wishes to appropriate water to conduct mineral  
 exploration operations.

Robert N. Caldwell, as Agent  
 By s/ Robert N. Caldwell  
 146 West Second Street  
 Winnemucca, Nevada 89445

Compared jv/ mv

Testified \_\_\_\_\_

\_\_\_\_\_  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this \_\_\_\_\_ day of \_\_\_\_\_

A.D. \_\_\_\_\_

\_\_\_\_\_  
 State Engineer

WITHDRAWN BY APPLICANT MAY 28 1992  
 [Signature] P.E.  
 STATE ENGINEER